

Madam Chair Peggy Clayton  
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Treasurer Nancy Kopacek 398-3497  
Clerk Kelly Derfler 244-1811

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**Mission Statement:**  
The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community

[www.harristownshipmn.org](http://www.harristownshipmn.org)

**PLANNING & DEVELOPMENT BOARD MEETING**  
**October 22, 2025, at 7:30pm**  
**AGENDA**

1. **Pledge to the Flag**, followed by the reading of the township mission statement.
2. **Approve the Minutes**
  - A. September 24, 2025 P and D Board Minutes
3. **Additions and Corrections**
4. **Business from the Floor** (*please limit comments to 5 minutes*) please come up to the podium and state your name and address for the record)
  - A. ICTV/Beth G.
  - B. RAMS Presentation/Paul P.
5. **Consent Agenda**
  - A. Zoning Land Use Permits
  - B. SSTS Permits
6. **Roads**
  - A. Roads/J
  - B. Town Line Road Agreement with City of Coleraine/J
  - C. Town Line Road Agreement with Blackberry Township/J
  - D. Wendigo Park Road Supplemental Letter Agreement/J
  - E. Resolution 2025-017 re: Wendigo Park Road Improvement Project/P
7. **Recreation**
  - A. Park & Cemetery Inspections of September 2025/P
  - B. Rink Attendants/J
  - C. Wendigo Park Pavilion Electrical Quote/M
8. **Correspondence (Informational)**
  - A. Trails Task Force Minutes of September 11, 2025
  - B. Itasca County Resolution 2025-39 re: Support from Sponsoring Agency
9. **Town Hall**
  - A. Town Hall Report of September 2025/P
10. **Maintenance**
  - A. Maintenance Report of September 2025/M
11. **Old Business**

**12. New Business**

- A. RAMS Annual Meeting/P
- B. Blandin Community Learning Network Session/P
- C. Stauffer Variance/P
- D. Lake Academy LLC Conditional Use Permit/P
- E. 2025 Certification of Town Road Mileage/J
- F. DNR/State of MN Reimbursement/N

**13. Bills**


- A. Payment of Bills/N

**14. Public Input** *(please limit comments to 5 minutes) please come up to the podium and state your name and address for the record.*

**15. UPCOMING Events/Meetings**

October 25, 2025	Township Legal Seminar	9:00am-4:00pm Cotton Town Hall
November 10, 2025	Itasca County Township Association Mtg	7:00pm Town Hall
November 12, 2025	Regular Board Meeting	7:30pm Town Hall
November 25, 2025	P and D Board Meeting	7:30pm Town Hall

**16. Adjourn**

Prepared by:   
Kelly Derfler, Clerk

Signed by:   
Peggy Clayton, Madam Chair